**First Name(s): Surname:**

**Your Local Authority of Residence:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# **SIXTH FORM APPLICATION FORM**

For Admission to Year 12 in September 2023



**THE JOHN FISHER SCHOOL**

Peaks Hill, Purley CR8 3YP

Tel: 020 8660 4555

Email: [c.cooney@johnfisherschool.org](mailto:c.cooney@johnfisherschool.org)

**Please return this form electronically to Mrs Cooney at** [c.cooney@johnfisherschool.org](mailto:c.cooney@johnfisherschool.org) **by Friday 9th December 2022**

**APPLICANT INFORMATION**

|  |  |
| --- | --- |
| **First Name(s)** |  |
| **Surname** |  |
| **Date of Birth (DD/MM/YY)** |  |
| **Home Address** | **Postcode** |
| **Mobile Telephone:** |  |
| **Email address:** |  |
| **Religious Denomination** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Parental/Carer Details** | **Title** | **First Name** | | **Surname** |
| **Relationship to Applicant** |  | | | |
| **Address, including postcode** **(if different from Applicant’s address given above)** |  | | | |
| **Contact Information** | **Contact Telephone Number** | | **Email Address:** | |

*\*The term 'Parent' also includes any person who is not a parent of the Applicant but who has parental responsibility (as defined by the Children Act 1989)*

**Applicant’s Current School**

|  |  |
| --- | --- |
| **School Name** |  |
| **School Address** | **Post Code** |

**COURSE DETAILS**

**Which course do you wish to follow? Btec National Diploma Triple Award**

|  |
| --- |
| **Sports:** |

**A Level** **/Btec Single or Double:** Please identify your subject choices below; please ensure you have reviewed the provisional Option Blocks to make sure that your choices fit. Most students will be choosing 3 subjects, so you do not need to choose a subject in each block.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Option Block** | **Subject** | | | |
| **A** |  | | | |
| **B** |  | | | |
| **C** |  | | | |
| **D** |  | | | |
| **Further Maths** |  | | | |
| **Reserve choice** |  | | | |
| **Do you have any Special Educational Needs and/or Disabilities?** | | **YES** | **NO** |
| **Do you have an Education, Health and Care Plan?** | | **YES** | **NO** |
| **At GCSE, did you receive any exam access arrangements and if so what were they? E.g. 25% extra time, rest breaks etc.** | |  | |

**If admitted to The John Fisher School Sixth Form, I agree to familiarise myself with the school regulations and abide by them.**

**SIGNATURE OF APPLICANT**

**Signed ……………………….................................................. Date………………………...**

**Applicant**

*NB: The signature of the Applicant is essential.*

**Signed ……………………….................................................. Date………………………..**

**Parent/Carer**

*NB: The signature of a Parent/Carer is optional.*